**A close up of a logo

Description automatically generatedIAMUN**

## International Ascendants of Model United Nations

**Guidelines for Executive Board**

**Please read the Guidelines carefully. Incomplete applications will be rejected outright.**

* Name of the Document: The Application Format should not be changed and the file must be saved in .doc/.docx format ONLY. The Applications are to be sent to [official.iamun@gmail.com](mailto:official.iamun@gmail.com) with the subject “Exec Application – <Name>”. For eg. Exec Application – Akshath Tiwari
* Also, attach your General Resume while attaching the application form.
* **The deadline for these applications is** **11:59 pm IST, 8 August 2020**
* Every applicant is required to attach one photograph (in formal attire) to the submission email, which will be used for publicity and print material, if s/he is selected.
* **Basic Information**: The first section of the application requires you to fill up your personal details which are inclusive of your Name, Institution, Course/Grade, Phone number, E-mail ID, and mailing address. It is requested that the spelling for everything is written with due care, as it shall be used for all logistical and financial proceedings of IAMUN team such as certificates, mailing, phone call, etc.

It also asks about any time commitments you might have before the conference, such as other MUN Conferences, academic commitments, examinations, etc. Please fill in the exact/approximate date(s) for the same. You may write Personal in case the commitment is of a personal nature; however, please include the dates nonetheless.

The **third part** of the basic information to be provided includes the MUN experience of the applicants and References. For a first timer, an ‘N/A’ in all fields shall suffice. The order should preferably be the Executive Board experience followed by the Delegate experience. It should include: Serial No, Name of the MUN, Year of Hosting, Organizing Institution, Country or Post held and the award won if any. The References section requires you to fill in two references with their details who we will contact in order to seek clarification on the quality of your work in MUNs you have attended previously.

**Finally, all fields are mandatory and your application will not be accepted without this section being duly completed.**

* The next section requires you to fill in your **Order of Preferences** for the posts you are applying for. You may fill in a maximum of up to two posts per council/committee preference. Committee description and available posts are as follows:

Posts Available:

|  |  |
| --- | --- |
| **COMMITTEE** | **POST AVAILABLE** |
| World Economic Forum | Chairperson, Vice-Chairperson, Rapporteur |
| United Nation Human Rights Council | Chairperson, Vice-Chairperson, Rapporteur |
| United Nation Environmental Program | Chairperson, Vice-Chairperson, Rapporteur |
| Apex Council: MHRD (Stake Holders Meet) | Moderator, Co-Moderator, Scribe |
| Lok Sabha | Moderator, Co-Moderator, Scribe |
| International Cricket Council | Chairperson, Vice-Chairperson, Rapporteur |

\*\* Position titles given can be changed after discussion with the Chairs, once an applicant is selected. *Extra committees may be added*

The Agendas for each committee are as follows:

|  |  |
| --- | --- |
| **COMMITTEE** | **Agenda** |
| World Economic Forum | 1.Strengthening global collaboration to address systematic cyber-security challenges and improve digital trust to safeguard innovation, protecting institutions, businesses, and individuals.  ​  2.Detailed deliberation on effects of Trade Wars on Global Economy with special emphasis on Effective impact assessments of Free and Fair Trade |
| United Nation Human Rights Council | 1.Deliberation to discuss the crisis in Yemen while laying special emphasis on Discussion upon the effectiveness of the humanitarian response.    2. Discussion upon growing inhumane immigration policies and promotion false narratives that perpetuate racism and discrimination |
| United Nation Environmental Program | Comprehensive discussion on the threat of climate change with special emphasis on potential future risks, as well as to put forward adaptation and mitigation options. |
| Apex Council: MHRD (Stake Holders Meet) | 1.Critical evaluation of Reservation System in Educational Institute with discussion on the need for immediate reforms in National Educational Policy  2.Fastrack dialogue on affected Education system in India due to the COVID19 pandemic, emphasizing on recommending expeditious framework to Ministry of HRD. |
| Lok Sabha | 1.Symposium on growing insurgency, communal and religious violence and police-brutalization in India.  ​  2.Scrutinizing and analytical review of Foreign Policies of India under NDA-2 regime |
| International Cricket Council | 1.Restructuring and planning the course of T20 World Cup- 2021 laying special deliberation on improvisation of biosecurity protocol and eliminating involved complications  ​  2.Roadmap to revive the International Test Cricket underlining the declining spectator viewership |

**Executive Board Application Form**

**Deadline: 11:59 pm IST, 8 August 2020**

**Application guidelines available at** <https://www.iamun.org/eb-application>

**Applications not following the guidelines will not be considered.**

**\_\_\_\_**

Basic Information

Details, Time Commitments, Experience and References

|  |  |
| --- | --- |
| **Name** |  |
| **Name of Institution /Organization** |  |
| **Age** |  |
| **Date of Birth** |  |
| **Phone Number** |  |
| **City, State/Country** |  |
| **E–mail ID** |  |
| **Link to your LinkedIn Profile**  **(if applicable)** |  |

Do you have any **time commitments** until the event, for example, other MUN Conferences, travel plans, academic commitments or exams, etc.?

|  |  |
| --- | --- |
| **Date Range** | **Commitment** |
|  |  |
|  |  |
|  |  |

\* Feel free to add rows if necessary

**Model United Nations Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **NAME OF THE MUN** | **YEAR** | **ORGANIZED BY** | **COUNTRY/ POST REPRESENTED, COUNCIL/COMMITTEE** | **AWARDS WON (if applicable)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\*Add rows as required.  
\*If you have any experience as a trainer, briefly elaborate at the end of this document as a note.

Please record **two references** in the fields below (one of them preferably a previous Executive Board member who you have worked with):

|  |  |
| --- | --- |
| Full Name |  |
| Phone No. |  |
| Email Address |  |
| Conference-Post-Committee-Year |  |

|  |  |
| --- | --- |
| Full Name |  |
| Phone No. |  |
| Email Address |  |
| Conference-Post-Committee-Year |  |

# **Council/Committee Specific Information**

\*For all applicants

Please fill in the table for your order of Preferences:

|  |  |  |
| --- | --- | --- |
| **Council/Committee** | **Position 1** | **Position 2** |
|  |  |  |
|  |  |  |
|  |  |  |

# Substantive Questions

\*For all applicants

1. Explain the scope of debate[[1]](#footnote-1) of the agenda of your first preferred committee. Please mention the sources as well.
2. What are the responsibilities of the position you have applied for?
3. Enlist minimum five challenges that the Executive Board faces and possible solutions for the same.   
   \*The amount of work Executive board has, can be challenging in terms of guiding the debate while simultaneously judging the delegates. We want you to elaborate these challenges.

**Please write the answers to the above questions**

1. [↑](#footnote-ref-1)